

NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)
(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA- JAMUNIPUR- DUBAWAL, ALLAHABAD , U.P.

Course:Master of Education.

Back/Improvement-2024

Semester:-2 Semester

| Sr | RN | Aadhar | Name | Father's Name | Mother's Name | Enr NO | 1 | | | | | 2 | | | | | 3 | | | | | 4 | | | | | 5 | | | | | TGP 21 | GPA | Result | Remark | Failed Paper's | |
|-----------------|--------|--------|---------------|----------------------|-----------------|----------------|---------------------------------------|-----|-----|-----|------|------------------------|-----|-----|-----|------|--|-----|-----|-----|------|--|-----|-----|-----|------|----------------------------------|-----|-----|-----|------|-----------|------|--------|--------|----------------|-----|
| | | | | | | | SOCIOLOGICAL FOUNDATIONS OF EDUCATION | | | | | DEVELOPMENT OF LEARNER | | | | | PERSPECTIVES, RESEARCH AND ISSUES IN TEACHER EDUCATION | | | | | PERSPECTIVES OF SECONDARY EDUCATION SYSTEM | | | | | PERSONALITY DEVELOPMENT AND YOGA | | | | | | | | | INT | EXT |
| | | | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | Credit-4+0 | | | | | Credit-0+5 | | | | | | | | | | |
| | | | | | | | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | INT | EXT | TOT | PS | GP | | | | | INT | EXT |
| MD-20220604(Ex) | 213539 | | RAJAT PAL | MALIKHAN SINGH PAL | MEERA PAL | NGB/2021/26552 | 16 | 55 | 71 | 7.1 | 28.4 | 17 | 49 | 66 | 6.6 | 26.4 | 18 | 63 | 81 | 8.1 | 32.4 | 17 | 52 | 69 | 6.9 | 27.6 | 45 | 45 | 90 | 9 | 45 | 159.8 | 7.61 | Passed | | | |
| MD-20220571 | 223505 | | ANUPAM SINGH | PRABHUWAN SINGH | SHAKUNTLA SINGH | NGB/2022/27046 | 16 | 55 | 71 | 7.1 | 28.4 | 17 | 54 | 71 | 7.1 | 28.4 | 18 | 49 | 67 | 6.7 | 26.8 | 17 | 50 | 67 | 6.7 | 26.8 | 43 | 42 | 85 | 8.5 | 42.5 | 152.9 | 7.28 | Passed | | | |
| MD-20220573 | 223507 | | AYUSHI RAI | RAGHVENDRA KUMAR RAI | SAJUKTA RAI | NGB20/6535 | 17 | 46 | 63 | 6.3 | 25.2 | 18 | 48 | 66 | 6.6 | 26.4 | 17 | 40 | 57 | 5.7 | 22.8 | 16 | 42 | 58 | 5.8 | 23.2 | 44 | 43 | 87 | 8.7 | 43.5 | 141.1 | 6.72 | Passed | | | |
| MD-20220595 | 223529 | | VISHAL BHARTI | BRIJ LAL | PYARI DEVI | NGB/2022/27055 | 16 | 57 | 73 | 7.3 | 29.2 | 17 | 54 | 71 | 7.1 | 28.4 | 16 | 57 | 73 | 7.3 | 29.2 | 18 | 50 | 68 | 6.8 | 27.2 | 42 | 41 | 83 | 8.3 | 41.5 | 155.5 | 7.4 | Passed | | | |

| Summary | | | | | | | | | |
|------------|-----------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 4 | 4 | 0 | 4 | 0 | 0 | 0 | 0 | | 100 |

Prepared By

Checked By

Controller of Examination

Registrar

Pro.Vice Chancellor